

TENTATIVE  
JOINT MEETING WITH SCHOOL BOARD  
APRIL 11, 2017  
6:00 P.M.  
CONFERENCE ROOM 241, COUNTY OFFICE BUILDING  
401 MCINTIRE ROAD

1. Call to order and establish quorum.
2. Other Matters Not Listed on the Agenda from the Public.
3. Informational.
  - a. **Demographic Shifts**  
Overview of the growing disparities and changes in demographics between schools  
Equity & Access Budget Initiative (related to poverty in the Urban Ring)
  - b. **Weldon Cooper Center Study: Student Enrollment Analysis**  
Enrollment Projections  
Housing Yields
  - c. **Brief High School 2022 Update**  
Planning process for future of high school programs and facilities
4. Old Business.
  - a. **Rt. 29 Small Area Planning**  
(Andrew Gast-Bray)
5. SB / PC Discussion.
  - a. **Joint Data Gathering**
  - b. **Long-Range Planning**
  - c. **Affordable Housing for Teachers and Staff**
  - d. **Additional items**
6. School Board Adjournment
7. Review of Board of Supervisors Meeting – April 12, 2017.
8. New Business.
  - a. **Business card proofs**  
(Andrew Gast-Bray)
9. Planning Commission Adjournment

CONSENT AGENDA

THERE ARE NO ITEMS SCHEDULED ON THE CONSENT AGENDA